





## The Specialist in Cancer Care

Date: 06.02.2024

To

The Environmental Engineer
Andhra Pradesh Pollution Control Board
Gurunanak Road, Vijayawada-8
Andhra Pradesh

Sir,

Sub: Submission of Biomedical Waste (Form IV) Annual Returns for the Year of January - 2023 (to)

December - 2023 - Reg

Ref: - Kr- 438/APPCB/ZO-VJA/BMWM/2016-1932.

With reference to above subject we are hereby submitting the Biomedical Waste Annual Returns for our HCG Curie City Cancer Centre located at D.no. 44-1-1/3, Padavalarevu, Gundala, Vijayawada. Please find the enclosed details of biomedical waste (Form IV) Annual Returns for the Year of January - 2023 (to) December - 2023 - Reg

Thanking You

Sincerely Yours

T. Yuva Kishore

Chief Operating Officer,

**HCG Curie City Cancer Centre,** 

Vijayawada.



## Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30<sup>th</sup> June every year for the period from January 2023 to December 2023 of the preceding year, by the occupier of health care facility (HCF) or common biomedical waste treatment facility (CBWTF)]

| Sl.<br>No. | Particulars   |    |   |  |  |  |  |
|------------|---|----|---|--|--|--|--|
| 1.         | Particulars of the Occupier   | 1: |   |  |  |  |  |
|            | (i) Name of the authorised person (occupier or operator of facility)  | 1  | T.YUVA KISHORE ( COO)   |  |  |  |  |
|            | (ii) Name of HCF or CBMWTF  | :  | HCG CURIE CITY CANCER<br>CENTRE   |  |  |  |  |
|            | (iii) Address for Correspondence  | :  | #44-1-1/3, Padavalarevu,<br>Gunadala, Vijayawada-520004                               |  |  |  |  |
|            | (iv) Address of Facility  |    | Same as above   |  |  |  |  |
|            | (v)Tel. No, Fax. No   | :  | 0866-2435900,2435901, 2438331   |  |  |  |  |
|            | (vi) E-mail ID  | :  | yuvakishore@hcgel.com   |  |  |  |  |
|            | (vii) URL of Website  |    | www.hcgel.com   |  |  |  |  |
|            | (viii) GPS coordinates of HCF or CBMWTF   |    |   |  |  |  |  |
|            | (ix) Ownership of HCF or CBMWTF   | :  | (State Government or Private or Semi Govt. or any other)                              |  |  |  |  |
|            | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules                      | :  | AuthorisationNo.:<br>Kr-438/APPCB/ZO-<br>VJA/BMWM/2016-1932 valid<br>up to 31-08-2026 |  |  |  |  |
|            | (xi). Status of Consents under Water Act and Air Act  | :  | Valid up to: 31/08/2026   |  |  |  |  |
| 2.         | Type of Health Care Facility  | :  | HOSPITAL  |  |  |  |  |
|            | (i) Bedded Hospital   | :  | No. of Beds: 150  |  |  |  |  |
|            | (ii) Non-bedded hospital  | :  | Nil   |  |  |  |  |
|            | (Clinic or Blood Bank or Clinical Laboratory or<br>Research Institute or Veterinary Hospital or any<br>other) |    |   |  |  |  |  |
|            | (iii) License number and its date of expiry   |    | NA  |  |  |  |  |
| 3.         | Details of CBMWTF   | :  | NA  |  |  |  |  |
|            | (i) Number healthcare facilities covered by CBMWTF  | :  | NA .  |  |  |  |  |
|            | (ii) No of beds covered by CBMWTF   | :  | NA  |  |  |  |  |
|            | (iii) Installed treatment and disposal capacity of CBMWTF:  | :  | NA  |  |  |  |  |

|   | (iv) Quantity of biomedical waste treated by CBMWTF   | or a        | sposed                 | :   | NA                                | I            | g/day              |          |  |  |  |
|---|---|-------------|------------------------|---|-----------------------------------|--------------|--------------------|----------|--|--|--|
|   | Quantity of waste generated or disposed   | :           | Yellow (               | Category  | :                                 | 3311.288 kgs |                    |          |  |  |  |
|   | annum (on monthly average basis)  |             | Red Cate               | egory :   |                                   | 3909.43 kgs  |                    |          |  |  |  |
|   |   | 1           | White:                 |   |                                   | 196.26 kgs   |                    |          |  |  |  |
|   |   | -           | Blue Cat               | egory:  |                                   | 1516.465 kg  |                    |          |  |  |  |
|   |   |             | General Solid wa       |   |                                   | 1850 kgs     |                    |          |  |  |  |
| 5 | Details of the Storage, treatment, transportation, processing and Disposal Facility               |             |                        |   |                                   |              |                    |          |  |  |  |
|   | (i) Details of the on-site storage  | :           | Size                   | :   | 100 sq.fe                         | eet          |                    |          |  |  |  |
|   | facility  |             | Capacity:              |   |                                   |              |                    |          |  |  |  |
|   |   |             |                        | Provision of on-site storage any other provision) |                                   |              | : (cold storage or |          |  |  |  |
|   | (ii) Details of the treatment or  | •           |                        | e of treatment No                                 |                                   |              | Cap                | Quantity |  |  |  |
|   | disposal facilities   |             | equipment              |   |                                   | of           | acit               | treatedo |  |  |  |
|   | disposar facilities   |             | equipment              |   |                                   | unit         | у                  | r        |  |  |  |
|   |   |             |                        |   |                                   | S            | Kg/                | disposed |  |  |  |
|   |   |             |                        |   |                                   |              | day                | in kg    |  |  |  |
|   |   |             |                        |   |                                   |              |                    | per      |  |  |  |
|   |   |             |                        |   |                                   |              |                    | annum    |  |  |  |
|   |   |             | Incinerators           |   |                                   |              | NA                 |          |  |  |  |
|   |   |             | Plasma Pyrolysis       |   |                                   | NA           |                    |          |  |  |  |
|   |   |             | Aut                    | oclave  | s                                 |              |                    | NA       |  |  |  |
|   |   | Microwave   |                        |   |                                   |              |                    | NA       |  |  |  |
|   |   |             | Hydroclave<br>Shredder |   |                                   |              | NA                 |          |  |  |  |
|   |   |             |                        |   |                                   |              | NA                 |          |  |  |  |
|   |   |             | -                      | Needle tip cutter or destroyer                    |                                   |              |                    | NA       |  |  |  |
|   |   |             | Sharps                 |   |                                   | NA           |                    |          |  |  |  |
|   |   |             |                        | apsula  |                                   |              | NA                 |          |  |  |  |
|   |   |             |                        | concrete pit                                      |                                   |              | NA                 |          |  |  |  |
|   |   | - Parameter | Deep burial pits:      |   |                                   |              | NA                 |          |  |  |  |
|   |   |             | Che                    | emical  |                                   |              |                    | NA       |  |  |  |
|   |   |             | dis                    | infecti   | on:                               |              |                    | INA      |  |  |  |
|   |   |             | Any other treatment    |   |                                   |              |                    | NA       |  |  |  |
|   |   |             |                        | ipmen   |                                   |              |                    | NA       |  |  |  |
|   | (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. | :           | Red C                  | Categor   | ory (like plastic, glass etc.) No |              |                    |          |  |  |  |
|   | (iv) No of vehicles used for collection<br>and transportation of biomedical<br>waste              | :           |                        | On  | e                                 |              |                    |          |  |  |  |
|   | (v) Details of incineration ash and   |             |                        |   | ıntity                            |              | Vhere              |          |  |  |  |
|   | ETP sludge generated and disposed   |             |                        |   | gen                               | erated       | d                  | isposed  |  |  |  |

|    | during the treatment of wastes in Kg per annum  |   | Incineratio Ash ETP Sludge | NA         |
|----|---|---|----------------------------|------------|
|    | (vi) Name of the Common Bio-<br>Medical Waste Treatment Facility<br>Operator through which wastes are<br>disposed of          | • | Safenviron                 |            |
|    | (vii) List of member HCF not handed over bio-medical waste.   |   | NA                         |            |
| 6  | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period   |   | YES                        |            |
| 7  | Details trainings conducted on BMW  |   |                            |            |
|    | (i) Number of trainings conducted on BMW Management.  |   | 15                         |            |
|    | (ii) number of personnel trained  |   | 140                        | The second |
|    | (iii) number of personnel trained at the time of induction  |   | 20                         |            |
|    | (iv) number of personnel not undergone any training so far  |   | NIL                        |            |
|    | (v) whether standard manual for training is available?  |   | YES                        |            |
|    | (vi) any other information)   |   | NIL                        |            |
| 8  | Details of the accident occurred during the year  |   | NIL                        |            |
|    | (i) Number of Accidents occurred  |   | NIL                        |            |
|    | (ii) Number of the persons affected   |   | NIL                        |            |
|    | (iii) Remedial Action taken (Please attach details if any)  |   | NIL                        |            |
|    | (iv) Any Fatality occurred, details.  |   | NIL                        |            |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? |   | NIL                        |            |
|    | Details of Continuous online emission monitoring systems installed  | 1 | NIL                        |            |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?               | 1 | NO                         |            |
| 11 | Is the disinfection method or sterilization meeting the log 4   |   |                            |            |

| standards? How many times you not met the standards in a year |  |
|---|--|
| Any other relevant information                                |  |

Certified that the above report is for the period from JANUARY 2023 TO DECEMBER 2023.

Name and Signature of the Head of the Institution

Date: 06/02/2024
Place ViJayawada

## HCG CURIE CITY CANCER CENTRE VIJAYAWADA

Details of BMW for the Period of JANUARY - 2023 (TO) DECEMBER - 2023

| SI<br>lo. | Generation<br>Date | Yellow<br>Bag   | Yellow Wgt(kgs)  | Cytotoxic       | Cytotoxic | Blue<br>Bag/Box | Blue Well                               |  | Red Wgt(kgs)   |     | Containers/Sh              | TOTAL | TOTAL WEIGHT   |
|-----------|--------------------|-----------------|--|-----------------|-----------|-----------------|---|--|--|-----|----------------------------|-------|--|
| L         | Jan.23             | 176             | 211.16   | 83              | 114.85    | 57              | 133.1                                   | 242  | 10000000000000000000000000000000000000   |     | arbs arectives)            | COUNT | COUNT  |
| 2         | Feb.23             | 161             | 218.4  | 70              | 100.79    |                 |   | 242  | 296  | 13  | 20.1                       | 571   | 775.21   |
| 3         | Mar.23             | 176             | 213.7  | 85              |           | 59              | 155.9                                   | 184  | 283.36   | 10  | 14.6                       | 484   | 773.05   |
|           | Apr.23             | 207             | 259.86   | 77              | 126.35    | 67              | 160.6                                   | 213  | 311.1  | 14  | 14.915                     | 555   | 826.665  |
|           | May.23             | 178             | 192.77   |                 | 110.83    | 59              | 146.7                                   | 197  | 285.15   | 12  | 13.58                      | 552   | 816.12   |
| 6.1       | Jun.23             | 144             | SENSOT REPORT OF THE PROPERTY  | 84              | 123       | 60              | 173.4                                   | 222  | 250.22   | 15  | 20.4                       | 559   | CHE THE PRODUCTION OF THE PROPERTY OF THE PROP |
|           | Jul.23             | THE PROPERTY OF | 150.07   | 84              | 113.18    | 43              | 116.736                                 | 268  | 371.105  | 18  | 32.66                      | 557   | 759.79   |
|           |                    | 177             | 186.552  | 66              | 92.485    | 48              | 110.094                                 | 262  | 333.534  | 10  | Late the second and second |       | 783.751  |
| _         | Aug.23             | 132             | 103.18   | 40              | 68.72     | 45              | 86.445                                  | 211  | 267.051  | 4.5 | 12.68                      | 563   | 735.345  |
| - 1       | Sep.23             | 137             | 337.43   | 41              | 77.86     | 67              | 116.6                                   | 257  | THE PARTY OF THE P | 12  | 9.835                      | 440   | 535.231  |
| 1         | Oct.23             | 123             | 119.36   | 32              | 57.59     | 40              | 99.19                                   | CONTRACTOR OF THE PERSON OF TH | 368.01   | 11  | 11.95                      | 513   | 911.808  |
|           | Nov.23             | 104             | 105.89   | 48              | 78.32     | 44              | AND | 256  | 358.16   | 17  | 26.545                     | 468   | 660.845  |
|           | Dec.23             | 101             | 73.621   | 48              |           |                 | 117.4                                   | 269  | 457.82   | 10  | 12.27                      | 475   | 771.665  |
| 1         |                    | 1816            | tion of the supplier and the supplier an | TOP FORESENS TO | 75.32     | 40              | 100.3                                   | 208  | 327.92   | 7   | 6.725                      | 404   | 583.857  |
| L         |                    | 1010            | 2171.993   | 758             | 1139.295  | 629             | 1516.465                                | 2789   | 3909.43  | 149 | 196.26                     | 6141  | 8933.337   |

