

# ANNUAL STATEMENT

1. Particulars of the applicant: **Dr. Suchitra Mehta, HCG NCHRI Cancer Centre, Nagpur. (BMW Memb. No. NGHP0767) 50 Beded.**

- i) Name of the authorised person (Occupier)
  - ii) Name of the institution: **HCG NCHRI Cancer Centre,**
  - iii) Address: **Automotive Square, Nagpur.**
- Tel. No.:
- Telex No.
- Fax No.

2. Categories of waste generated and quantity on a monthly average basis:

**Cat. No. 1 (Yellow) – 15 Kg., 3 (Yellow) – 10 Kg., 4 (Blue + White) - 16 Kg.,  
5 (Yellow) – 4 Kg., 6 (Yellow) – 115 Kg., 7 (Red) – 140 Kg.,**

3. Brief details of the treatment facility: done by service provider.

In case of off-site facility: ---

- i) Name of the operator: **M/s. Superb Hygienic Disposals, Nagpur**
- ii) Name and address of the facility: **Plot No. 133, Mauja Bhandewadi,  
Nagpur Tel. No. 9922941639**

4. Category-wise quantity of waste treated:

|  |                         |   |
|--|-------------------------|---|
| 1) Human Anatomical Waste                        | (Yellow) 180 Kg (1)     | Non-Chlorinated Bags                      |
| 2) Microbiological & Bio-<br>Technological Waste | (Yellow) 120 Kg (3)     | ----  ---- FACILITY PROVIDED<br>BY CBMWTF |
| 3) Waste Sharp                                   | (Blue/White) 192 Kg (4) | ----  ----                                |
| 4) Discarded Medicine                            | (Yellow) 48 Kg (5)      | ----  ----                                |
| 5) Solid Waste                                   | (Yellow) 1380 Kg (6)    | ----  ----                                |
| 6) Solid Waste                                   | (Red) 1680 Kg (7)       | ----  ---- M/S. SUPERB HYGIENIC           |
| 7) Liquid Waste                                  | NA (8)                  | ----  ---- DISPOSALS, NAGPUR              |
| 8) Chemical Waste                                | NA (10)                 | ----  ----                                |

5. Mode of treatment with details: Incineration, Autoclave, Shredder and Chemical Treatment.

6. Any other information:

7. Certificate that the above report is for the period from **1<sup>st</sup> January 21 to 21<sup>st</sup> December 21.**

Date: **07/03/2022**

Signature:

*Applavir*

Place: Nagpur

Designation: Manager,

Superb Hygienic Disposals,

Nagpur.

